

“If you think about it, every controversy, every argument, every discussion is really about religion or politics. Or both. Religion has to do with God. Politics has to do with our relationship with our neighbor. These are controversial for the simple reason that all the problems in the world come from our failure to obey the two great commandments: to love God and to love our neighbor .”

Dale Ahquist, *The Apostle of Common Sense*

At Living Hope we are committed to keep the main thing the main thing focusing on these two great commandments by training ourselves to obey Jesus' Great Commission: Matthew 28:18-20, “All authority in heaven and on earth has been given me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I will be with you always to the very end of the age.” It's just that simple. Elegant. Life transforming.

The purpose of this church shall be to glorify God. This shall be accomplished through the following actions as they are empowered by the Holy Spirit:

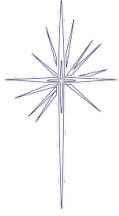
By spreading the good news to the community and the world, individually or in cooperation with other evangelical organizations]

By extending ourselves in acts of love to those in the Body of Christ and to the community

By edifying, purifying, and educating our members.

By acting as a restraining and enlightening force in the community and the world. Salt and Light.

1. Romans 15:6-9; Ephesians 1:5-6, 12-14, 3:21; 2 Thessalonians 1:12
2. Matthew 28:19
3. Galatians 6:10
4. Ephesians 4:11-16; Colossians 2:2
5. 1 Corinthians 5:5-8, 13; Romans 16:17
6. Colossians 3:16
7. Deuteronomy 4:2; 12:32; 1 Corinthians 14:37; Galatians 1:11-12; Revelation 22:18-19



Statement of Faith

Scriptures:

We believe the Bible is God's absolute, objective truth for all people for all times. [1] It is without error in concept or detail in the original writings. [2] It is breathed out in its entirety by God, divinely preserved, and therefore, trustworthy. [3] We believe the Holy Spirit superintended human authors so that, through their individual personalities and literary styles, they composed and recorded God's Word. [4] It is God's written revelation complete in the 66 books of the Old and New Testaments. [5] It is the supreme authority in all matters to which it speaks and is sufficient for life, conduct, and practice – understandable by every believer. [6] We believe Scripture must be understood through the literal, contextual, grammatical, and historical method of interpretation, and applied under the guidance of the Holy Spirit. [7]

1. 2 Samuel 7:28; Psalms 25:10; 33:4; 119:160; John 17:17; Titus 1:2-3
2. John 10:35; 2 Timothy 3:16
3. Matthew 5:18; John 10:35; 2 Timothy 3:16; 2 Peter 1:21
4. 1 Corinthians 2:12-13; 2 Peter 1:20-21
5. Deuteronomy 4:2; 12:32; 1 Corinthians 14:37; Galatians 1:11-12; Revelation 22:18-19
6. Isaiah 8:20; Matthew 5:17-19; Acts 17:11; 1 Corinthians 14:37; 2 Timothy 3:15-17
7. 1 Corinthians 2:10-16; 2 Corinthians 3:14-16; 2 Peter 1:20

God:

We believe in the one personal, transcendent, immanent, living God the creator, sustainer, and sovereign ruler of all things. [1] He is self-existent, immutable, and works all things according to the counsel of His will in order to bring glory to Himself. [2] God's foreknowledge is exhaustive and not dependent on human decision and actions. [3] He eternally exists in three persons: Father, Son, and Holy Spirit. [4] They execute distinct but harmonious roles in creation, providence, redemption, and consummation. [5] They are equal in nature, attributes, and perfections. [6] The holy triune God is worthy of our worship, confidence, and obedience. [7]

1. Deuteronomy 6:4; Psalm 83:18, 139:1, 7-10; Isaiah 6:1-4, 33:10; 40:22; Jeremiah 10:10; Matthew 28:18-20; Hebrews 3:4; James 2:19
2. Genesis 1:1; Exodus 3:14; Numbers 23:19; Psalm 19:1, 33:9-10; 102:26-27; Isaiah 14:24; Malachi 3:6; Romans 8:28; Ephesians 1:11; James 1:17
3. Romans 8:29-30; Psalm 139:1-6, 13-17; 147:5; John 6:64; Isaiah 40:13
4. Matthew 28:19; John 15:26; 1 Corinthians 8:6; 2 Corinthians 13:14; Philippians 2:5-6
5. Genesis 1:1-2; Job 26:13; Psalm 104; Matthew 28:19; Luke 3:22; John 1:3; 5:17; 1 Corinthians 12:4-6; Ephesians 2:8-10; Colossians 1:16-17
6. John 1:1-5, 10; 10:30; Acts 5:3-4; 1 Corinthians 2:10-11; Philippians 2:5-6
7. Proverbs 3:5-7; Isaiah 6:3; Mark 12:30; Revelation 4:11

God the Father:

We believe in God the Father: one in essence with the Son and the Spirit. [1] He is an infinite, personal spirit, perfect in all His attributes. [2] He is the creator, sustainer, and sovereign ruler of all things through His Son Jesus Christ. [3] We believe that He concerns Himself perfectly in the affairs of humanity. [4] His fatherhood involves both His designation within the Trinity and His relationship with the redeemed. [5] Everything He does is in accordance with His perfect will, though His sovereignty does not eliminate or minimize human responsibility. [6] The Father adopts as His children, through Jesus Christ, all those He calls to Himself. [7]

1. Matthew 28:19; John 15:26; 1 Corinthians 3:16, 8:6
2. Exodus 3:14; John 4:24; 14:7
3. Genesis 1:1; Psalm 19:1; 104; Acts 17:28; Colossians 1:17
4. Psalm 8:4-6; Matthew 5:45; 6:26-32; 10:29-31
5. Matthew 6:1,4; 10:20; John 20:17,21; 17:1; Ephesians 1:2-3; Colossians 1:2-3
6. Romans 1:18-20; 8:29; Colossians 1:10
7. John 1:12; Romans 8:23; Ephesians 1:5

God the Son:

We believe in God the Son: one in essence with the Father and the Spirit. [1] He is the one and only eternal Son of God, the preeminent revelation of God. [2] At the right time He emptied Himself, taking the form of a bond-slave. [3] He was conceived by the Holy Spirit and born of the virgin Mary as Jesus, the Christ – fully God and fully man. [4] We believe in His sinless life, His voluntary submission to His Father's will that culminated in His substitutionary death on the cross, His burial, and His bodily resurrection. [5] He ascended into heaven and is seated at the right hand of God the Father. [6] His death on the cross atoned for our sin and satisfied the righteous demands of the holy God. [7] He is the Mediator between God and man. [8] He is Prophet, Priest, and King; the Head and Savior of His Church; the Heir of all things; the Judge of all the world; and the exact representation of God the Father. [9] We believe in the personal return of Christ for His Church and in the establishment of His Kingdom on earth. [10]

1. Matthew 28:19; John 15:26; 1 Corinthians 8:6; 2 Corinthians 13:14
2. John 1:1, 8:58; Philippians 2:5-6; Revelation 1:8
3. Matthew 1:23; Philippians 2:6-7
4. Matthew 1:20; 9:2; 12:8; Luke 1:35; John 1:1,14; 8:58; 10:30; 14:7; Romans 9:5; 2 Corinthians 5:19; Philippians 2:5-8; Colossians 1:15-16; Hebrews 1:3
5. Luke 19:10; I Corinthians 15:3-4; Philippians 2:8; Hebrews 4:15
6. Acts 1:9; Colossians 3:1; Hebrews 1:3; 8:1
7. Isaiah 53:4-12; Matthew 20:28; Romans 4:25; 1 Corinthians 15:1-3; Hebrews 9:13-15; 1 John 2:2; 4:10
8. John 1:1-14; Hebrews 4:14; 12:24; 1 Timothy 2:5
9. Deuteronomy 18:15; Psalm 2:6-9; John 5:26-30; Acts 3:22-23; Romans 10:9-11; Colossians 1:18; Hebrews 1:1-8; 4:14; 8:2-5
10. Psalm 2:6; Zechariah 14:4,16; 1 Thessalonians 4:14-17; Revelation 11:15; 20:4

God the Holy Spirit:

We believe in God the Holy Spirit: one in essence with the Father and Son. [1] He was sent by God the Father and God the Son to convict the world of sin, righteousness, and judgment. [2] The Holy Spirit glorifies Jesus Christ and implements Christ's work of redemption and baptism. [3] He regenerates, baptizes, seals, gifts, and indwells all believers at conversion, progressively sanctifying, and securing them in Christ forever. [4] The Spirit fills, leads, comforts, and intercedes for believers, empowering them for godly living and service. [5] His presence is evident by the fruit of the Spirit and the building up of believers into the body of Christ, the Church. [6]

1. Acts 1:9; Colossians 3:1; Hebrews 1:3; 8:1
2. Isaiah 53:4-12; Matthew 20:28; Romans 4:25; 1 Corinthians 15:1-3; Hebrews 9:13-15; 1 John 2:2; 4:10
3. John 1:1-14; Hebrews 4:14; 12:24; 1 Timothy 2:5
4. Deuteronomy 18:15; Psalm 2:6-9; John 5:26-30; Acts 3:22-23; Romans 10:9-11; Colossians 1:18; Hebrews 1:1-8; 4:14; 8:2-5
5. Psalm 2:6; Zechariah 14:4,16; 1 Thessalonians 4:14-17; Revelation 11:15; 20:4
6. John 15:26; Acts 5:3-4; 1 Corinthians 3:16-17

Humanity:

We believe that humanity, male and female, is sacred in God's eyes and was uniquely created by Him, in His image and for His glory, to exercise dominion over the earth and to enjoy a relationship with Him forever. [1] Every human being is directly responsible to God in matters of faith and life. [2] After sin entered the world, humans still possess the image of God, though tainted by sin. [3] God's will for humanity is that they love the Lord their God with all their heart, soul, mind, and strength, and love their neighbors as themselves. [4]

1. Genesis 1:26-31; 2:7,22; 5:1-2; 9:6; Psalm 100:3; 119:73; Isaiah 43:7; 45:12; Acts 17:26; 1 Corinthians 11:7; James 3:9
2. Ecclesiastes 3:17; 12:14; Jeremiah 17:10; Romans 1:20; 3:19; Hebrews 4:13; 9:27; Revelation 20:11-13
3. Genesis 5:1; 9:6; Ecclesiastes 7:20; Romans 3:10-18,23; 1 Corinthians 11:7; James 3:9
4. Leviticus 19:18; Deuteronomy 6:5; Mark 12:30-31; Romans 13:8-10

Family:

In God's design for humanity, life begins at conception. [1] He established the institution of family through the union of one man and one woman in a marriage covenant for life. [2] His design for the continuance of humanity is through the procreation and discipleship of children within the marriage union. [3] Marriage is to be an example of the relationship between Jesus Christ and His Church. [4]

1. Psalm 51:5; 139:13-16; Jeremiah 1:5; Matthew 1:18; Luke 1:31,34-36,41,44
2. Genesis 2:23-24; Matthew 19:4-6; 1 Timothy 3:2
3. Genesis 1:27-28; 9:1
4. Ephesians 5:22-32

Sin:

We believe that sin is any action, inaction, or attitude that is contrary to God's character or Scripture, which constitutes a rejection of His authority, resulting in alienation from God. [1] Sin entered the world when Adam, representing humanity, disobeyed God. [2] As a result of the one sin of Adam, his descendants – the whole human race – are separated from relationship with God, spiritually dead, and therefore in a fallen state. Being sinners by nature and choice and utterly unable to remedy their lost condition, humanity is in need of salvation. [3]

1. Leviticus 4:27; Matthew 5:28; James 4:17
2. Romans 5:12,17-19; 1 Corinthians 15:21-22
3. Psalm 51:5; Romans 3:23; 5:12-21; 6:23; 1 Corinthians 15:22

Salvation:

We believe that salvation is a gift of God, received by grace through faith in the Lord Jesus Christ alone. [1] Salvation is motivated by the love of God demonstrated through His sovereign election in Christ, purchased by the blood of Jesus Christ on the cross, and received by faith apart from any human merit, works, or ritual. [2] Regeneration is effected through the work of the Holy Spirit in God's elect. [3] All who repent and believe in Jesus Christ are forgiven of all their sins, justified in God's sight by the merit of Christ's righteousness, adopted into His family, sealed by the Holy Spirit, and have equal access to God. [4] As a result, the progressive sanctifying work of salvation leads to a newness of life that is evidenced by righteous living, good works, and biblical social concern, or God's corrective discipline. [5] The consummation of salvation is that those who have accepted God's gift of salvation through faith in Jesus Christ shall be resurrected and glorified. [6] They shall receive their inheritance in the Kingdom of their Father, whom they shall see and enjoy throughout the ages. [7]

1. Acts 15:11; Romans 3:24,28; 1 Corinthians 3:5-7; Galatians 2:16; Ephesians 2:5,8
2. John 6:44; Acts 13:48; Romans 4:4-5; 6:23; 8:29-30; 11:5-6; Galatians 1:15; Ephesians 1:3-6; 2:8-9; Philippians 3:7-9; 2 Timothy 1:8-9; James 1:18; 1 Peter 1:1-2; 1 John 4:10
3. John 1:13; 3:3,5-8; Acts 11:18; Romans 5:5; 1 Corinthians 1:30; 2 Corinthians 5:17; 7:10-11; Ephesians 2:8; Philippians 2:13; Titus 3:5-7; James 1:18; 1 Peter 1:1-2; 1 John 4:7
4. Acts 10:43; 13:39; Romans 1:15-17; 3:24-26; 4:23-25; 5:1-2,9,11,17,19, 21; 8:1; 10:9; 1 Corinthians 1:30-31; Ephesians 4:32; Colossians 2:13-14; Titus 3:5-7
5. 2 Corinthians 3:18; 5:21; 7:1; Galatians 2:20; Ephesians 5:26-27; Philippians 2:12-13; 3:12-16; Colossians 1:28-29; 3:5-17; 1 Thessalonians 5:23; 2 Thessalonians 1:3; Hebrews 12:7-11,14; 2 Peter 1:3,5-8; 3:18
6. John 5:25-29; Acts 24:14-15; Romans 8:17; 1 Corinthians 6:14; Ephesians 1:13; 4:30; Philippians 3:20-21; Colossians 3:4; 1 Thessalonians 4:13-17; 1 John 2:25; Revelation 20:5-6
7. 1 Thessalonians 4:17; Revelation 21:6-7; 22:3-5

Church:

We believe that the New Testament Church is composed of all persons who have been regenerated by the Holy Spirit since the day of Pentecost following Christ's resurrection. [1] We believe that the Church is the spiritual body of Christ, of which He is the Head. [2] We believe that this body expresses itself in local assemblies in which believers are in a covenant relationship. [3] Biblically, that relationship is expressed corporately through: hearing the Word of God proclaimed; engaging in worship; practicing the ordinance of believer's baptism by immersion in the Trinitarian language; practicing the ordinance of the Lord's Supper; building up each other's faith; holding each other accountable through biblical love and discipline; and engaging in local and world evangelization. [4] Biblically designated officers must meet the biblical qualification for their office and submit to the headship of Christ, emulating His servant leadership. [5] We believe the function of eldering is reserved for biblically qualified males. [6] Each local church is to choose, respect, and respond to the leadership of those who function as Elder Board members. [7]

1. Acts 2; 1 Corinthians 12:27; 2 Corinthians 6:16
2. 1 Corinthians 12:27; Colossians 1:18
3. 1 Corinthians 12:27
4. Matthew 18:15-17; 28:19-20; Mark 16:16; John 3:22; 4:1-2; Acts 2:38, 41-42,47; 8:12,36-39; 16:32-34; 18:8; 1 Corinthians 11:23-25; Ephesians 4:11-13
5. Matthew 20:25-28; 1 Timothy 3:1-13; Titus 1:7-9
6. Titus 1:5-6; 1 Peter 5:1-3
7. Acts 6:3-6; 15:22; Hebrews 13:17

Angels:

We believe God created angels as spirit-beings possessing power and intellect, to worship and serve Him and to minister to believers. [1] Satan is a fallen angel who masquerades as an angel of light. [2] The scope of Satan's power is subject to God's will. [3] By subjecting Adam and Eve to temptation and sin, Satan has extended his rebellion against God, which he continues by deceit, seduction, and destruction. [4] While Satan and his demons are powerful, they are subject to Christ's authority and judgment. [5] Satan and his demons have been defeated for eternity by Jesus Christ through His death on the cross and victorious resurrection, sealing their everlasting damnation. [6] At the time of final judgment, they will be consigned to eternal separation from God in the Lake of Fire. [7]

1. Matthew 4:10; Hebrews 1:4-7, 14
2. Ezekiel 28:13-16; Luke 10:18; 2 Corinthians 11:14; Revelation 12:7-9

3. Job 1:6-7,12; John 14:30; 16:11
4. Genesis 3:1-7; Matthew 4:1-11; 2 Corinthians 12:7; 1 Thessalonians 2:18
5. Philippians 2:10; James 4:7; 1 Peter 3:22; 2 Peter 2:4; 1 John 2:12-14; 5:18; Revelation 20:10
6. John 12:31; 14:30; 16:11; Romans 16:20; Colossians 2:15
7. Revelation 20:10

Last Things:

We believe in the sudden, visible return of the Lord Jesus Christ and in His Millennial Kingdom. [1] He will return with His saints from heaven with power and great glory, on a day known only to God. [2] We believe that those who have accepted God's gift of salvation through faith in Jesus Christ, at the point of physical death, enter into God's eternal glory. [3] They shall receive their inheritance of glory in the Kingdom of their Father. [4] They shall be judged with respect to their deeds, and made fully blessed in the presence and service of God, whom they shall see and enjoy throughout the ages. [5] We believe that all unsaved persons, at the point of physical death, are destined for eternal damnation. [6] They will be resurrected, separated from the righteous, judged, and cast into an existence of eternal punishment where they will be tormented day and night forever and ever when death and Hades is cast into the Lake of Fire. [7] We believe it is imperative for the Church to work and wait in sober watchfulness, that it may be found ready at His coming. [8]

1. Mark 13:32-37; Titus 2:13; Revelation 20:2-6
2. Matthew 24:30,36; 25:31; Mark 13:32-37; John 14:3; Titus 2:13
3. John 10:28; Romans 8:38-39; 2 Corinthians 5:8; Hebrews 9:27
4. Isaiah 26:19; Daniel 12:2; John 5:25-29; Acts 24:14-15; 1 Corinthians 6:14; Philippians 3:21; 1 Thessalonians 4:13-17; Revelation 20:5-6; 21:6-7
5. 1 Thessalonians 4:17; Hebrews 12:22-24; Revelation 22:3-5
6. Hebrews 9:27, Mark 9:43-48
7. Daniel 12:2; Matthew 25:31-46; John 5:25-29; Acts 24:14-15; Revelation 14:10-11; 20:10; 21:8
8. Matthew 24:42-44; 25:13; Mark 13:33-37; Hebrews 10:25